

Des de 1975



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Reports will be published progressively.

(we can not determine when, everything is dependent on many circumstances)

This dialogue is the transcription presentation of the hypothesis of the mental process by replacing the archaic idea of mind with ipseity

DEPARTMENT OF RESEARCH FOUNDATION 'S MAS i MANJON

Introduction.

The dialogues took place on different dates, with three dialogues in full. Here we report the first dialogue.

Questions from the audience

Answers the research director of the Foundation

Q. Can you explain, why it is a mental process and not a mind with ipseity?

A. We realized over the years that many hypotheses were substantiated and properly made, but when we examined the initial premise, we found ourselves always mentioned the mind, and this mind was defined in an abstract and diffuse.

That mind as individual identity was not measurable in any way, and could not apply the experimental method.

However, when we see that yes, there was a mental process that we could apply the experimental method and study accordingly

Q. So, if there is no individual identity mind that there is a mental process?

A. Indeed it is so, there is a mental process that we can examine and study in depth

Q. Is there an Ego?

A. There is a product result of mental process, which gives us the sense of individual identity, but it is only a product of the mental process.

Q. So there is no individual identity?

A. With the archaic meaning of an identity individual diffuse and abstract, we can say no, but we can point meaning as a product of mental processes we study, then we can affirm that it exists.

Q. So how is this product is equal to an image of ourselves, explain to us this, please?.

A. There archaic belief that had an identity that had ipseity, as with the mind, so that identity differed from the image of the same, it's social identity. However, there was no such identity ipseity, that identity is a product of the mental process, and is therefore also social identity,

This means that the mental process produces a continuous mode that we designate as ego identity.

Product is a result of the mental process, we can observe with the experimental method.

There is no something abstract and diffuse, that is found behind the social identity, only there forever, that mental process that causes that we designate as ego.

Q. What are the differences caused by this new understanding of what is the mental process?

A. The first and most noticeable difference is the fact that what we knew as archaically mind, this was an abstraction that could not be tested. But the mental process completely changes the perspective of understanding of how we make thought to thought, because now we are in the possibility to begin to

understand all that mental process, a process that is continuous and flowing movement.

Q. So the mental process is a scientific model?

A. This model, which eradicates abstract ideas and diffuse, moving away from the archaic beliefs.

The meaning of scientific model, it is that we can examine it, observe it, measure it is, apply the experimental method.

End of first exposure

